

પાયાની સાક્ષરતા અને અંક ફાન

No. SS/Civil/2025/4532-324

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

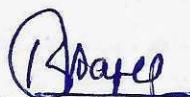
To,

M/S. SHREEJI Associates
Plot - 515, White House,
Nr. H.P Petrol Pump,
Sector No - 11
Gandhinagar
Cont - 9429425017

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in MAHISAGAR district.**" under Package No. **SS/SOE/MAHI/4532** for the contract price Rs. **26417444.56 (Rupees Two Crore Sixty Four Lakh Seventeen thousand Four hundred Forty Four Paise Fifty Six Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHISAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHISAGAR**